

## APCCMPD Award for Innovative Fellowship Program Administration

### Information Required for Online Submission

#### SUBMITTER INFORMATION

Date: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Institution: \_\_\_\_\_

#### Contact Information

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

If awarded, would you be the Presenter?  Yes  No

*If "No," indicate the name and contact information of Presenter.*

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Academic/Professional Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Institution: \_\_\_\_\_

#### AUTHOR INFORMATION

**NOTE:** If there are more than two (2) authors, separately indicate their name, contact information, and author order. **Reminder: if awarded, there can only be one (1) presenting author.**

##### **Primary Author**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Institution: \_\_\_\_\_

Academic/Professional Title: \_\_\_\_\_

Email: \_\_\_\_\_ Max Degree: \_\_\_\_\_

**Upload Headshot**

##### **Secondary Author**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Institution: \_\_\_\_\_

Academic/Professional Title: \_\_\_\_\_

Email: \_\_\_\_\_ Max Degree: \_\_\_\_\_

**Upload Headshot**

**Additional Author(s)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Institution: \_\_\_\_\_

Academic/Professional Title: \_\_\_\_\_

Email: \_\_\_\_\_ Max Degree: \_\_\_\_\_

**Upload Headshot**

**ABSTRACT INFORMATION**

1. Abbreviations must be spelled out, generic names must be used, and make sure to appropriately use Upper- and lower-case letters. **Note that the first letter of every word in the Abstract Title should be Upper-case.**
2. The **Introduction, Abstract Presentation, Discussion, and Conclusion** should not exceed 600 words total. The minimum number of allowable words is 15. **Do not include your own Headings.** If additional space is needed, attach a separate document.

**Abstract Title:** \_\_\_\_\_

**Introduction:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Abstract Presentation:** \_\_\_\_\_  
\_\_\_\_\_

**Discussion:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Conclusion:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**References:**  
**1:** \_\_\_\_\_  
**2:** \_\_\_\_\_  
**3:** \_\_\_\_\_

**Tables/Graphs**

*If you have no Tables/Graphs, skip this section.*

You have the opportunity to include a maximum of two (2) Tables or Graphs that support your application. **Attach them separately and submit with your application.** If awarded, you can present as many Tables/Graphs as time permits.